

# EXHIBITOR APPLICATION

## “Western Pennsylvania” CONFERENCE ON THE “UNEEXPLAINED!”

• EXHIBITS • PRESENTATIONS • AUTOGRAPH SESSIONS • MOVIES  
• UFO's • Bigfoot • Cryptids • Ghosts • Hauntings • Paranormal

### SATURDAY, NOVEMBER 9



9:30: Ed Keleman: Hauntings, Ghosts,  
Paranormal Researcher & Author



11:30: Stan Gordon: Bigfoot & UFO  
Researcher & Author



1:30: Eric Altman: Bigfoot Researcher,  
Cryptozoologist, Field Investigator  
& Paranormal Enthusiast



3:30: Nick Redfern: The Real Men In Black  
Author, Journalist, Cryptozoologist  
& Ufologist

5:00: TOUR: Haunted Laurel Highlands Bus  
Tour with Ed Kelemen & Ron Murphy



Meet & Greet:  
9am - 5pm Both Days!

### SUNDAY, NOVEMBER 10



9:30: Ron Murphy: Cryptozoologist, Folklorist  
& Author



2:00: GALLERY READING:  
Psychic Vincent Sisters

4:00: PANEL DISCUSSION: All Speakers, Movie  
Producers & Authors



#### MOVIES:

Producers Meet & Greet!

#### SATURDAY:

10:30: A Wish For Giants  
(Aaron Dunbar)

12:30: Invasion On Chestnut Ridge  
(Seth Breedlove)

#### SUNDAY:

11:30: MOMO:  
The Missouri Monster  
(Seth Breedlove)



Ramada Greensburg Hotel  
and Conference Center  
100 Ramada Inn Drive, Greensburg, PA 15601  
(Former Sheraton across from Westmoreland Mall)

## SATURDAY & SUNDAY NOVEMBER 9 - 10 9AM - 5PM

TICKETS: \$15 One Day • \$20 Weekend Pass  
• Purchase In Advance OR At The Door  
• Includes Access To All Exhibits, Presentations & Movies  
• ADVANCE TICKETS: [www.paunexplainedconference.com](http://www.paunexplainedconference.com)

Haunted Bus Tour: \$50 Includes Souvenir Book  
Autographed By Ed Kelemen & Ron Murphy.  
• Seating is Limited, Reservations Needed,  
Call 724-837-4223

[www.paunexplainedconference.com](http://www.paunexplainedconference.com) - Produced by Simon Event Management - 724-837-4223



**November 9-10, 2019**  
RAMADA HOTEL  
Greensburg, Pennsylvania

**Questions?**  
Call Kelly  
724-837-4223

**1 DATE \_\_\_\_\_ APPLICATION & CONTRACT FOR EXHIBIT SPACE**

Company \_\_\_\_\_ Contact \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Phone (\_\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_\_) \_\_\_\_\_ Cell (\_\_\_\_\_) \_\_\_\_\_  
Email \_\_\_\_\_ Website \_\_\_\_\_

**2 PLEASE DESCRIBE YOUR PRODUCT/SERVICE FOR YOUR FREE LISTING IN SHOW PROGRAM & BUYERS GUIDE:**

\_\_\_\_\_

**3 EXHIBIT SPACE – Check the space(s) you are reserving:**

**BOOTHS**

- 10 x 10 \_\_\_\$50
- 10 x 20 \_\_\_\$90

**EXHIBIT SCHEDULE**

**Set Up: Saturday, 8 am – 10 am**  
**HOURS: Saturday & Sunday, 10 am – 5 pm**  
**Tear Down: Sunday, 5 pm – 7 pm**

**5 TOTALS**

Exhibit Space \$ \_\_\_\_\_  
Advertising \$ \_\_\_\_\_  
**TOTAL**  
\$ \_\_\_\_\_

**EXHIBIT SPACE INCLUDES:**

- 8' High Backdrop and 3' High Side Rails
- Tables, Covered & Skirted
- Chairs
- Carpeting
- Exhibitor ID Badges
- Exhibitor ID Sign
- Listing in the Show Program & Buyers Guide
- Listing and Link on the Show Website
- Free Parking

**4 Advertising Option:**

**SHOW PROGRAM & BUYERS GUIDE**

■ This full color program will be distributed to all of the attendees at the door. It will include the schedule of events and other conference details.

- \_\_\_\_\_ Quarter Page Ad (4" w x 2.5" h) \$30
- \_\_\_\_\_ Half Page Ad (4" w x 5" h) \$50
- \_\_\_\_\_ Full Page Ad (4" w x 10" h) \$80
- \_\_\_\_\_ Inside Front Cover \$100
- \_\_\_\_\_ Inside Back Cover \$100
- \_\_\_\_\_ Back Cover \$100

**FOR OFFICE USE ONLY**

Date Rec'd \_\_\_\_\_

Amount Rec'd \_\_\_\_\_

\_\_\_ CC \_\_\_ CK \_\_\_\_\_

**Notes:**

\_\_\_\_\_

\_\_\_\_\_

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**6 PAYMENT INFORMATION**

**TYPE OF PAYMENT:** \_\_\_ Credit Card \_\_\_ Check (FAX or EMAIL A COPY OF THE CHECK AS THEY ARE PROCESSED ELECTRONICALLY)

■ agree to have Simon Event Management charge my: \_\_\_ MasterCard \_\_\_ VISA \_\_\_ AmericanExpress \_\_\_ Discover

Amount of charge \$ \_\_\_\_\_ Account # \_\_\_\_\_ Expiration date \_\_\_\_\_ Security code \_\_\_\_\_

Billing address: \_\_\_ Same as above \_\_\_ Other Address, City, State, Zip: \_\_\_\_\_

Name on Card \_\_\_\_\_ Signature \_\_\_\_\_

**7** I understand that I have contracted for exhibit space by signing this contract. I understand that the final location will be determined by show management upon receipt of payment in full. The undersigned represents that he / she is fully authorized to execute and complete this contract.

Authorized Signature \_\_\_\_\_ Print Name \_\_\_\_\_ SEM Initials \_\_\_\_\_